

PLAT NO. 2

CENTRAL INDUSTRIAL PARK, NORTH

(A P.I.D.)

122

BEING A REPLAT OF BLOCK I OF CENTRAL INDUSTRIAL PARK, NORTH
AS RECORDED IN PLAT BOOK 38 PAGES 81 THROUGH 83 INCLUSIVE,
PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.
SECTION 19, TOWNSHIP 42 SOUTH, RANGE 43 EAST.

MORTGAGEE'S CONSENT

STATE OF NEW YORK
COUNTY OF SUFFOLK

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage, which is recorded in Official Record Book 4522 at page 1944 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President and attested to by its Vice President and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 17TH day of JUNE, 1985.

Chemical Bank, a corporation of the State of New York
BY: Gerald H. McGuirk Vice President

ATTEST:
Paulette Bonanno Asst. Vice President

ACKNOWLEDGEMENT

STATE OF NEW YORK
COUNTY OF SUFFOLK

BEFORE ME personally appeared GERALD H. MCGUIRK and PAULETTE BONANNO, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as (Vice) President and Asst. Vice President of the Chemical Bank, a corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 17TH day of JUNE, 1985.

My commission expires: 3-31-87 E. Bruce Sheppard Notary Public

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

We, Stewart Title of Palm Beach Co., a title insurance company, duly licensed in the State of Florida, do hereby certify that We have examined the title to the hereon described property, that We find the title to the property is vested to Keystone Land Management, Inc and Pos-Rac Realty Associates; that the current taxes have been paid; and that We find that the property is encumbered by the mortgages shown hereon; and that We find that all mortgages are shown and are true and correct.

BY: Leigh W. Conover Senior Vice President
June 7, 1985

SURVEYOR'S CERTIFICATE

This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief and that (P.R.M.'s) Permanent Reference Monuments and (P.C.P.'s) Permanent Control Points will be set under the guarantees posted with Palm Beach County for the Required Improvements and further that the survey data complies with all the requirements of Chapter 177 Florida Statutes, as amended, and ordinances of Palm Beach County, Florida.

Dennis J. Meiner
Dennis J. Meiner
Registered Surveyor No. 2977
State of Florida

APPROVALS

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA.

This plat is hereby approved for record this 25 day of JUNE, 19 85.

By: Karen Marcus
Karen Marcus, Chairman, Vice

COUNTY ENGINEER

This plat is hereby approved for record this 25 day of JUNE, 19 85.

By: Herbert F. Kahlert
Herbert F. Kahlert, County Engineer

ATTEST: JOHN B. BUNKLE, Clerk
BOARD OF COUNTY COMMISSIONERS
By: Deputy Clerk
Deputy Clerk

NOTES:

1. NO BUILDINGS OR ANY KIND OF CONSTRUCTION SHALL BE PLACED ON UTILITY OR DRAINAGE EASEMENTS.
2. BEARINGS SHOWN HEREON ARE BASED ON THE PLAT OF CENTRAL INDUSTRIAL PARK NORTH, AS RECORDED IN PLAT BOOK 38, PAGES 81 TO 83 PUBLIC RECORDS OF PALM BEACH COUNTY.
3. = DENOTES PERMANENT CONTROL POINT (P.C.P.)
4. = DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)
5. (R.) = DENOTES RADIAL LINE
6. (N.R.) = DENOTES NON-RADIAL LINE
7. U.E. = DENOTES UTILITY EASEMENT
8. L.A.E. = DENOTES LIMITED ACCESS EASEMENT
9. D.E. = DENOTES DRAINAGE EASEMENT
10. WHERE UTILITY AND DRAINAGE EASEMENTS INTERSECT THE DRAINAGE EASEMENT SHALL TAKE PRECEDENCE.
11. NO STRUCTURES, TREES OR SHRUBS SHALL BE PLACED ON DRAINAGE EASEMENTS.
12. = DENOTES FOUND PERMANENT REFERENCE MONUMENT STAMPED #2688
13. APPROVAL OF LANDSCAPING ON UTILITY EASEMENTS SHALL BE ONLY WITH THE APPROVAL OF ALL UTILITIES OCCUPYING SAME.
14. (O.A.) = OVERALL DISTANCE

0460-301

51/122

SEAL: CHEMICAL BANK

SEAL: NOTARY PUBLIC

SEAL: PROFESSIONAL LAND SURVEYOR

SEAL: COUNTY ENGINEER

SEAL: CLERK

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| PLAT NO. 2 | | |
| CENTRAL INDUSTRIAL PARK, NORTH (A P.I.D.) | | |
| WILLIAMS WALLACE, INC. CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS 9178 ALTERNATE A1A, LAKE PARK, FL 33410 • 305-942-4283 | | |
| FIELD: D.W. | JOB NO.: 85-299 | FB PB 17 PB 73 |
| OFFICE: R. R. | DATE: DEC, 1984 | DWG. NO. 85-299 |
| CK'D: DJM | REF: | SHEET 2 OF 3 |

DRAWING NUMBER
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PLAT HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07541